

**American Society of Civil Engineers – Hong Kong Section
14th Annual Dinner**

Date: Thursday, November 10, 2011

Time: 6:30 pm – 7:00 pm Cocktail
7:00 pm – 10:00 pm Keynote Speech & Dinner

Honorary Speaker: Mr. CHAN Chi Chiu, JP
Director of Drainage Services, Government of HKSAR

Venue: The World Trade Centre Club, 38/F World Trade Centre
280 Gloucester Road, Causeway Bay, Hong Kong

Price: HK\$ 250 per person (for Members and Accompanying Persons)
or HK\$3,000 for a table of 12 persons
HK\$ 100 per person (for Student Members)
Group Package ¹ (sponsored by ASCE Hong Kong Section)



Paul T.K. CHEUNG
Secretary (2010-2011)
ASCE Hong Kong Section

¹ To encourage interaction between members and student members, a “Group Package” is available under the sponsorship of ASCE Hong Kong Section. Each member (Associate Member grade or above) can join up with two student members to attend the dinner as a group at a total cost of HK\$150 (i.e. for 3 persons); for additional student members the cost is HK\$50 each person. Prior registration is necessary for the sake of seat arrangement. For more details please contact Paul Cheung on 9624-0491 or email: paulctk1605@hotmail.com.

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REPLY SLIP

Please reply by post, by fax: 2358 1534, or by email: asce@ust.hk to

The Secretary, ASCE Hong Kong Section
 c/o Room 3592 Department of Civil & Environmental Engineering
 Hong Kong University of Science & Technology
 Clear Water Bay, Kowloon

by October 26, 2011 (Wednesday)

(Enquiry: Paul Cheung on 9624-0491 or email: paulctk1605@hotmail.com)

- I would like to reserve _____ seat(s) at HK\$250 per person, or HK\$3,000 for a table of 12 persons
- I would like to reserve _____ seat(s) at HK\$100 per person (for Student Members)
- I would like to enroll in the Group Package:

Name of Member (AMASCE or above)	Name of Student Member(s)	Price
1. _____	1. _____	
	2. _____	HK\$150
	3. _____	HK\$ 50
	4. _____	HK\$ 50

- Enclosed is a cheque for HK\$ _____ payable to "American Society of Civil Engineers Hong Kong Section".
- Please honor receipt to this address: _____
- I shall pay at the venue on November 10, 2011.

Name: _____ ASCE Membership No. _____

Organization/Company: _____

Tel.: _____ Email / Fax : _____